## **Grayson Utilities Commission**

671 S State Highway 7 Grayson, Kentucky 41143 Phone: (606) 474-7569 Fax: (606) 474-2662

## **REQUEST FOR ADJUSTMENT FORM**

| CUSTOMER INFORMATION                                                                                                                                                                     |      |                   |                                   |       |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-----------------------------------|-------|------|
| Customer Name:                                                                                                                                                                           |      |                   |                                   |       |      |
|                                                                                                                                                                                          | Last |                   | First                             |       | M.I. |
| Account Number:                                                                                                                                                                          |      | Telephone Number: |                                   | Date: |      |
| ADJUSTMENT INFORMATION AND DETAILS                                                                                                                                                       |      |                   |                                   |       |      |
| Type of Adjustment: Water Only ☐ Water & Sewer ☐ How long have you lived at this residence? If adjustment is granted I understand the adjustment will be applied to the Account Balance. |      |                   |                                   |       |      |
| Reason for Adjustment:                                                                                                                                                                   |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
| **NOTE – Attach all supporting documentation such as receipts for water repairs.                                                                                                         |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      | Offi              | CE USE ONLY                       |       |      |
| 12-month Avg<br>Consumption:                                                                                                                                                             |      |                   | Consumption on the affected bill: |       |      |
| 6-month Avg                                                                                                                                                                              |      |                   | Does this usage                   |       |      |
| Consumption: Original Amount                                                                                                                                                             |      |                   | exceed 200% Adjusted Amount       | YES   | NO 🗆 |
| (\$):                                                                                                                                                                                    |      |                   | (\$):                             |       |      |
| Commission Approval: YE                                                                                                                                                                  | s 🗆  | NO $\square$      | Date of Approval:                 |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
| SIGNATURES                                                                                                                                                                               |      |                   |                                   |       |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
| Customer Signature:                                                                                                                                                                      |      |                   |                                   | Date: |      |
|                                                                                                                                                                                          |      |                   |                                   |       |      |
| Chairman Signature:                                                                                                                                                                      |      |                   |                                   | Date: |      |

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